THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS. John E. Jack has presented to the State Engine
of the State of Nevada Proof of Appropriation of Water, from
Six Mile Creek_
through Ditch No. 3 for
irrigation, stockwatering and domestic
purposes. The point of diversion of water from the source is as follows: in the NETNET Sec.
T. 40 N., R. 51 E., MDB&M.
situated inElko County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of Section 51, Chapter 140, Statutes of 191
as amended by Chapter 253, Statutes of 1915, has determined the extent, purpose, and date of priority
such appropriation, together with the place to which such water is appurtenant, as follows:
Name of appropriator John B. Jack
Postoffice address Tuscarora, Elko County, Nevada.
Amount of appropriation 0.063 of a cubic foot of water per second, 15.30 acre feet per season. Period of use, from March 15th to July 15th of each year
Date of priority of appropriation 1902
Description of irrigated land to which water is appurtenant is as follows:
4.22 acres harvest crops in the NW SW Sec. 30, T. 40 N., R. 52 E.
0.88 " " " " SW ¹ / ₄ NW ¹ / ₄ " " " "
5.10 acres - total
NOTE: This certificate is issued in accordance with the provisions of that certain Decree entered by the Fourth Judicial District Countries of Elko Country in the proceeding entitled "Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Six Mile Creek Stream System and its Tribuatries."
The right to water hereby determined is limited to the amount which can be beneficially used, not t
exceed the amount above specified, and the use is restricted to the place where acquired and to the purpos
for which acquired.
IN TESTIMONY WHEREOF, I, ROBERT A. ALLEN State Engineer
of Nevada, have hereunto set my hand and the seal of my office, th
31st day of December , A D. 1926
Dr. No and
Remoded Bb. 3 Page 151 State Engineer
Recorded Bk. 3 Page 151 State Engineer CLO County Records